

LOS ANGELES COUNTY  
COUNTY DEPARTMENTS

ANIMAL CONTROL  
AUDITOR-Tax Section  
COUNTY COUNSEL-Public Works  
FLOOD CONTROL-Property Mgmt.  
FORESTER-FIRE WARDEN  
INTERNAL SERVICES-Leasing & Revenue  
INTERNAL SERVICES-911 Project  
LIBRARY  
MECHANICAL-Technical Services  
PARKS & RECREATION-Mgmt. Serv.  
PUBLIC WORKS  
PUBLIC WORKS-Mapping Services  
REGIONAL PLANNING (6)  
REGISTRAR  
SHERIFF-Contract Law

OTHER

Conducting Authority  
Caltrans  
Secretary of State  
State Controller  
SBE Local Tax Unit (2)  
State Finance-Demographic Research  
Alcoholic Beverage Control  
Auto Club of So. Calif.  
Metropolitan Water District  
So. California Edison Co.  
So. California Gas Co.  
U.S. Postal Service  
Compass Maps  
Rand-McNally  
Thomas Bros. Maps

LOCAL AGENCY FORMATION COMMISSION

THOMAS E. JACKSON  
CHAIRMAN

HAL BERNSON  
DEANE DANA  
JAMES DIGIUSEPPE  
EDMUND D. EDELMAN  
NELL MIRELS  
HENRI F. PELLISSIER

ALTERNATE MEMBERS

GEORGE AIASSA  
PAULA BOLAND  
ROBERT C. FARRELL  
KENNETH HAHN  
WALTER R. TUCKER

STAFF

RUTH BENELL  
EXECUTIVE OFFICER

MICHI TAKAHASHI  
EXECUTIVE ASSISTANT

NOTICE OF COMPLETION: CITY BOUNDARY CHANGE  
(Uninhabited/~~Inhabited~~ Territory)

Proceedings for the following described change of organization were completed, and the subject territory became a part of the city when the Certificate of Completion was executed by this office and recorded with the County Recorder on November 27, 1989 as Instrument No. 89-1894887.

CITY LANCASTER (City Resolution No. 89-354)

Designation of Proposal "Annexation 89-08"

Acres (Sq.Mi.) 250 (0.391) No. of Reg. Voters 7 (7-7-89)

RELATED JURISDICTIONAL CHANGES: Unless otherwise specified, these changes are effective on the date shown above:

Annexation to Consolidated Fire Protection District and Antelope  
Valley Mosquito Abatement District; withdrawal from Road District  
No. 5.

DATED: November 27, 1989

26  
158-4-8

71-A-4

November 27, 1989

Mr. John Wong, Supervisor  
Tax Area Services Section  
State Board of Equalization  
P. O. Box 1713  
Sacramento, California 95812-1713

Dear John:

SUBJECT: ANNEXATION 89-08 TO THE CITY OF LANCASTER

The enclosed filing is submitted to your office in compliance with Government Code Sections 54900 et seq. City warrant #309228, in the amount of \$480, covers the required fee.

The annexation is effective November 27, 1989. Also effective on this date, the subject territory is annexed to Consolidated Fire Protection District and Antelope Valley Mosquito Abatement District and is withdrawn from Road District No. 5.

No other jurisdictional changes are involved.

Sincerely,



Michi Takahashi  
Executive Assistant

Encls.

cc: Assessor  
Auditor  
Public Works-Mapping  
Registrar  
City of Lancaster  
Consolidated FPD  
Antelope Valley MAD

THOMAS E. JACKSON  
CHAIRMAN

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EXECUTIVE ASSISTANT

26

**LOCAL AGENCY FORMATION COMMISSION  
LOS ANGELES COUNTY**

**CERTIFICATE OF COMPLETION**

Boundary Change or Creation of City/District

I, RUTH BENELL, Executive Officer of the Local Agency Formation Commission of the County of Los Angeles, do hereby certify that I have examined the attached document(s) with respect to the ~~inhabited~~/uninhabited proposal designated as: **"ANNEXATION 89-08" TO THE CITY OF LANCASTER (ANNEXATION TO CONSOLIDATED FIRE PROTECTION DISTRICT AND ANTELOPE VALLEY MOSQUITO ABATEMENT DISTRICT)**

and have found said document(s) to be in compliance with the resolution of approval adopted by the Local Agency Formation Commission of the County of Los Angeles on

November 1, 1989

All of the information required by State law is contained in the attached document(s) and by this reference incorporated herein.

The affected territory ~~shall~~/shall not be taxed for any existing general indebtedness or contractual obligations.

The effective date of this boundary change/~~creation~~ of city/district is November 27, 1989

IN WITNESS WHEREOF, I execute this  
Certificate this 27th day  
of November, 19 89

County of Los Angeles }  
County Recorder

SS

I certify that this is a full, true and correct copy of the  
original Certificate of Completion recorded with the Los Angeles  
County Recorder

**NOV 27 1989**

on \_\_\_\_\_ as instrument

No 89-1894887

RUTH BENELL EXECUTIVE OFFICER  
LOCAL AGENCY FORMATION COMMISSION

By

*Michi Sakahashi*

Deputy

*Ruth Benell*  
RUTH BENELL, Executive Officer

# City of Lancaster

44933 North Fern Avenue  
Lancaster, California 93534  
805-723-6000



STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES) ss  
CITY OF LANCASTER     )

I, Carla L. Johnson, City Clerk of the City of Lancaster, California, do hereby certify that the following is a full, true and correct copy of the original

RESOLUTION NO. 89-268

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for which the original is on file in my office, and further that I have carefully compared the same with the original.

IN WITNESS WHEREOF, I have hereunto set my hand  
and affixed the seal of the City of Lancaster,  
this 27th day of September, 1989.

CARLA L. JOHNSON  
CARLA L. JOHNSON, City Clerk  
City of Lancaster

By:

Eva A. Sigal  
Deputy City Clerk : Eva A. Sigal

RESOLUTION NO. 89-268

JOINT RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES AND THE  
CITY COUNCIL OF THE CITY OF LANCASTER  
APPROVING AND ACCEPTING NEGOTIATED EXCHANGE  
OF PROPERTY TAX REVENUE RESULTING FROM  
ANNEXATION OF UNINCORPORATED TERRITORY  
TO THE CITY OF LANCASTER--"ANNEXATION 89-08"  
(ANNEXATION TO CONSOLIDATED FIRE PROTECTION DISTRICT AND  
ANTELOPE VALLEY MOSQUITO ABATEMENT DISTRICT)

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of any jurisdictional change the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenue to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenues by resolution; but if the affected agency is a special district, the Board of Supervisors must negotiate on behalf of the district; and

WHEREAS, the Board of Supervisors of the County of Los Angeles and the City Council of the City of Lancaster have determined that the amount of property tax revenues to be exchanged between their respective agencies as a result of the annexation of unincorporated territory to the City of Lancaster entitled "Annexation 89-08" is as set forth below.

NOW, THEREFORE, BE IT RESOLVED as follows:

1. The negotiated exchange of property tax revenues between the County of Los Angeles and the City of Lancaster resulting from the

change, whichever is later, Nineteen-Hundredths Percent (0.19%) of the incremental tax growth attributable to the Lancaster "Annexation 89-08" area shall be transferred from the City of Lancaster to the Antelope Valley Mosquito Abatement District, and the City's share of incremental tax growth shall be reduced accordingly

5. For fiscal years commencing on and after July 1, 1990, or after the effective date of this jurisdictional change, whichever is later, all property tax revenue received by Road District No. 5 attributable to the Lancaster "Annexation 89-08" area shall be transferred to the County of Los Angeles.

6. In the event that all or a portion of the annexation area is included within a redevelopment project pursuant to California Community Redevelopment Law, Health & Safety Code Sections 33000 et seq., the City of Lancaster shall not adopt the ordinance approving the redevelopment plan with respect to the annexed area until such time as a report of the Fiscal Review Committee has been prepared pursuant to Health & Safety Code Section 33353.5, the report has been reviewed, and the Redevelopment Agency of the City of Lancaster and the County have diligently and in good faith negotiated for the allocation of tax increment revenues for the project area. Agency and County shall begin negotiations on the allocation of tax increment revenues within fifteen (15) days after receipt by the County of the preliminary report from the Agency pursuant to Health & Safety Code Section 33344.5 and shall meet not less than once each month thereafter until agreement is reached on an allocation

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles on this 17<sup>th</sup> day of October, 1989.

COUNTY OF LOS ANGELES



*Edmund D. Edelman*

Chairman, Board of Supervisors

ATTEST:

LARRY J. MONTEILH, Executive Officer-  
Clerk of the Board of Supervisors

By *Cynthia A Benson*  
Deputy

# City of Lancaster

44933 North Fern Avenue  
Lancaster, California 93534  
805-723-6000



STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES) ss  
CITY OF LANCASTER     )

I, Carla L. Johnson, City Clerk of the City of Lancaster, California, do hereby certify that the following is a full, true and correct copy of the original

RESOLUTION NO. 89-354

for which the original is on file in my office, and further that I have carefully compared the same with the original.

IN WITNESS WHEREOF, I have hereunto set my hand  
and affixed the seal of the City of Lancaster,  
this 22 day of November, 1989.

CARLA L. JOHNSON  
CARLA L. JOHNSON, City Clerk  
City of Lancaster

By:

*Cara A. Sigal*  
Deputy City Clerk

RESOLUTION NO. 89-354

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, ORDERING THE TERRITORY DESIGNATED AS "ANNEXATION 89-08" BE ANNEXED TO THE CITY OF LANCASTER.

WHEREAS, the Local Agency Formation Commission of the County of Los Angeles adopted its Resolution No. 1989-117 on November 1, 1989, making determinations and approving the proposed annexation to the City of Lancaster of territory described in Exhibit A and mapped in Exhibit B attached hereto and by this reference incorporated herein; and

WHEREAS, the terms and conditions of annexation as approved by the Local Agency Formation Commission require that the subject territory shall be annexed to the Consolidated Fire Protection District and the Antelope Valley Mosquito Abatement District; and

WHEREAS, the proposed annexation was initiated by the City of Lancaster seeking to eliminate unincorporated islands otherwise within its corporate limits, and also in response to expressed interests of property owners desiring City services and local government oversight of land use and development of their properties; and

WHEREAS, the regular county assessment roll is utilized by this City; and

WHEREAS, the affected territory will not be taxed for existing general bonded indebtedness of this City; and

WHEREAS, a public hearing on this annexation was called for and held by this Council on November 20, 1989, and this Council finds and determines that the value of written protests filed and not withdrawn by owners of land is less than 50 percent of the total assessed value of land within the territory.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Lancaster hereby orders the territory described in Exhibit A and mapped in Exhibit B annexed, and directs the City Clerk to transmit a certified copy of this resolution required by Section 54902.5 of the Government Code to the executive officer of the Local Agency Formation Commission of Los Angeles County.

PASSED, APPROVED and ADOPTED this 20th day of November, 1989, by the following vote:


AYES: Council members Pursley, Theophanis, Vice Mayor Rodio and Mayor Harrison

NOES: None

ABSENT: Councilman Groves

  
LYNN S. HARRISON, Mayor  
City of Lancaster

ATTEST:

  
CARLA L. JOHNSON, City Clerk  
City of Lancaster

# Exhibit "A"

DESCRIPTION OF "ANNEXATION NO. 89-08"  
TO THE CITY OF LANCASTER  
(ANNEXATION TO CONSOLIDATED FIRE PROTECTION  
DISTRICT OF LOS ANGELES COUNTY AND ANTELOPE VALLEY  
MOSQUITO ABATEMENT DISTRICT)

Revised Description  
Approved by the Local Agency Formation Commission

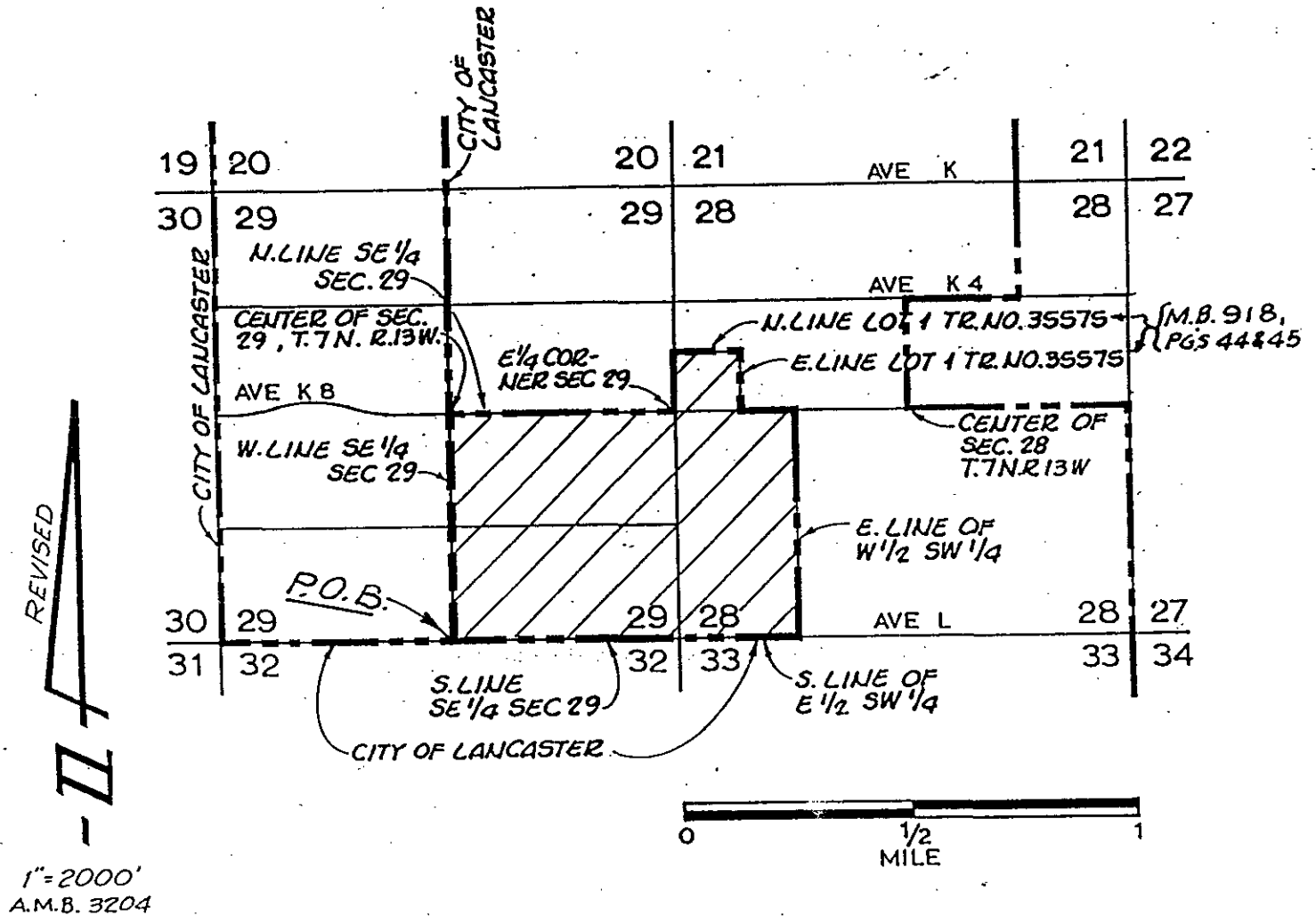
Those portions of Section 28 and 29 in Township 7 North, Range 13  
West, S.B.M., described as follows:

Beginning at the southwest corner of the southeast quarter of said  
Section 29, said corner being a point in the boundary of the City of  
Lancaster as same existed on May 22, 1989; thence northerly along the west  
line of said southeast quarter to the northwest corner of said southeast  
quarter; thence easterly along said boundary of the City of Lancaster and  
following the same in all its various courses to the point of beginning.

Containing: 250 acres  
0.391 sq. mi.

CHS:mt  
LD-327 (11-1-89)

# EXHIBIT "B"



## ANNEXATION 89-08 TO CITY OF LANCASTER (APPROX. 250 ACRES)